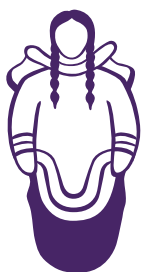


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RESPECTING TRADITION, PROTECTING OUR FUTURE



ΚΔΒΖΝΓ
ΔΜΔ ΓΨΔΔ ΒΔΓΓ
PAUKTUUTIT
INUIT WOMEN OF CANADA

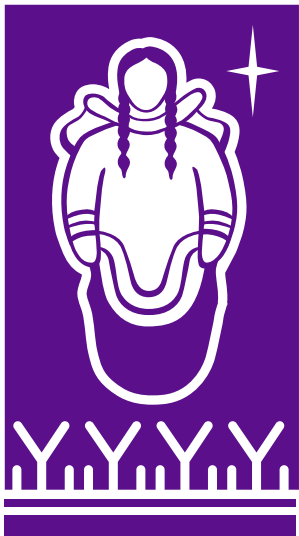
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RESPECTING TRADITION, PROTECTING OUR FUTURE

ΔΕΒΕΒΕΒ
ΔΕΒΕΒ ΔΕΒΕΒ ΕΒΕΒ



PAUKTUUTIT
INUIT WOMEN OF CANADA



ᐃᓗᑦᑦᑦ ᓄᑦᑦᑦᑦᑦ

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ᐅᑦᓂᑦᓄᑦᐅᑦᐅᑦ ᐅᑦᓂᑦᓄᑦᐅᑦ ᓂᑦᓄᑦ Message from President Gerri Sharpe



ᐅᑦᓂᑦᓄᑦᐅᑦ! ᐅᐱᐅᑦᓄᑦᓂ ᓂᑦᓄᑦᓄᑦᓂ ᓂᑦᓄᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ
 ᐅᑦᓂᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ
 ᐅᑦᓂᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ (ᐅᑦᓂᑦᓄᑦ).

Tungasugitsi! It is my pleasure to present this special publication commemorating the history to date of Pauktuutit Inuit Women of Canada (Pauktuutit).

ᐅᑦᓂᑦᓄᑦᐅᑦ ᐅᑦᓂᑦᓄᑦᓂᓂ ᐅᑦᓂᑦᓄᑦᓂ, ᐅᑦᓂᑦᓄᑦᓂ, ᐅᑦᓂᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ 1984 — ᐅᐱᐅᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ.

ᐅᑦᓂᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ 40-ᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ.

ᐅᑦᓂᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ: ᐅᑦᓂᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ, ᐅᑦᓂᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ ᐅᑦᓂᑦᓄᑦᓂ.

Pauktuutit has been advocating for the social, cultural, political and economic betterment of Inuit women, their families and communities since 1984 — a rich history I am proud to contribute to together with my fellow Board of Directors.

This commemorative publication recognizes our 40th Anniversary and the incredible evolution of our organization.

I invite you to learn more about our unique story: from the trailblazing women who dared to say that Inuit women deserved their own organization, to the realities of life for Inuit women then and now, as



ᐃᓐᓇᓚᓴᓐ ᐱᓐᓇ ᓂᓴᓴ ᐱᐱᓴᓐᐱᓐᓴᓐ ᓂᓴᓴᓐ ᐱᓴᓴ ᐃᓴᓴᓐᓂᓂᓐ ᓴᓴᓴᓐ,
ᓴᓴᓴᓐ ᐱᓴᓴᓐᐱᓐᓴᓐᓴᓐ ᐱᓴᓴᓐᓴᓴᓐ (TRC) ᐱᓴᓴᓐᓴᓴᓐ ᓴᓴᓴᓐ ᓴᓴᓴᓐᓴᓴᓐ - 2013.

Elder Suzanna Singoore opening with prayers and lighting of the qulliq, TRC Virtual quilt meeting — 2013.







ბუნების ოცნებებისგან დაწყებული, ყველაზე მაღალი ხარისხის განათლების მიღებისთვის. ჩვენ ვადაპტირდებით, ვინაიდან ჩვენს ოჯახს დასუსტებულია ბუნების ოცნებები, ხოლო ჩვენს ოჯახს დასუსტებულია ბუნების ოცნებები.

ჩვენს ოჯახს დასუსტებულია ბუნების ოცნებები, ხოლო ჩვენს ოჯახს დასუსტებულია ბუნების ოცნებები. ჩვენს ოჯახს დასუსტებულია ბუნების ოცნებები, ხოლო ჩვენს ოჯახს დასუსტებულია ბუნების ოცნებები.

ჩვენს ოჯახს დასუსტებულია ბუნების ოცნებები, ხოლო ჩვენს ოჯახს დასუსტებულია ბუნების ოცნებები. ჩვენს ოჯახს დასუსტებულია ბუნების ოცნებები, ხოლო ჩვენს ოჯახს დასუსტებულია ბუნების ოცნებები.

ჩვენს ოჯახს დასუსტებულია ბუნების ოცნებები, ხოლო ჩვენს ოჯახს დასუსტებულია ბუნების ოცნებები. ჩვენს ოჯახს დასუსტებულია ბუნების ოცნებები, ხოლო ჩვენს ოჯახს დასუსტებულია ბუნების ოცნებები.

their inherent strengths.

Despite health disparities, Pauktuutit remains focused on promoting positive change. Inuit communities, while facing challenges like lower life expectancy, high infant mortality, and elevated suicide rates, are vibrant and strong. The organization acknowledges the unique strengths of Inuit women, men, Elders, and youth in crafting policies and initiatives to address health disparities.

Pauktuutit recognizes that health challenges are intertwined with socio-economic conditions such as poverty, limited education, job opportunities, and inadequate housing. We strive to transform these challenges into opportunities for growth and development.

Despite the geographical challenges of accessing healthcare, Pauktuutit continues to champion a strength-based approach, influencing policy and program development to better serve Inuit women and families. The organization develops plain language bilingual resources that address health issues and celebrate the unique strengths, languages, cultures, and genders of our community. In this way, Pauktuutit endeavors to create positive, culturally relevant, and empowering solutions for Inuit health and well-being.

For more information on specific programs and policy, visit our website: <https://pauktuutit.ca/>



ᐊᓕᓯᓴᓐᓂᓄᓂ Our Presidents

ᓄᓄᓯᓂ ᐊᓕᓯᓴᓐᓂᓄᓂ, ᐊᓕᓯᓴᓐᓂᓂᓄᓂᓄᓂᓄᓂᓄᓂ, ᓄᓄᓂ, ᐱᓂᓂᓴᓴᐊᓄᓂᓄᓂᓄᓂ, ᓴᓕᓯᓴᓴᓂᓄᓂᓄᓂᓄᓂ ᐃᓂᓴᓂᓄᓂᓄᓂᓄᓂᓄᓂ ᓂᓄᓂᓄᓂᓄᓂᓄᓂᓄᓂ ᐊᓂᓄᓂᓄᓂᓄᓂᓄᓂᓄᓂ ᐃᓂᓄᓂᓄᓂᓄᓂᓄᓂᓄᓂ.

Nakurmiik to our presidents, past and present, whose unwavering dedication, strength, and enduring contributions have shaped the legacy of our organization and made a lasting impact on the lives of Inuit we represent.



ᐱᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ

Martha Flaherty

1991-1998

ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ.

The safety of children and women was my priority at Pauktuutit. At the beginning, everybody was being silent about violence against women.

ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ.

When I was appointed to the Canadian Panel on Violence Against Women, we went to every province and every small community for two years and the topic of violence against women was number one for me. I remember it was very hard when this issue was first raised and our leaders were pretty much all men. I felt like I was all alone on this mission.

ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ.

I first joined Pauktuutit after they had asked Tunngavik, where I was an interpreter, to send a representative. I didn't know anything about Pauktuutit, about the issues, nothing. I didn't know anything about abuse, even though I had been abused. I only realized that I had been abused when someone started telling a story about being abused.

ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ.

Many women still tell me they are proud of me, after Pauktuutit fought against violence against women. I've been told more than once, "If it wasn't for you, I would be dead." This brings me to tears.

ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ ᐱᕐᕕᐅᕈᐅᕐᕕ.

Money was a big challenge, we barely had



Toronto Fashion Week 1995 ᐅᑦᐅᑦ ᐅᑦᑦᑦᑦᑦᑦᑦ ᑦᑦᑦᑦᑦᑦ 1995



ለርቢክገጥሎቻችን የሚባሉት ግራፍግግጥ ለራሳችን ተቀባይ ሆኖ ለሌሎችም ሊታዘብ ይችላል።

ግለሰብ ሆኖ ለሌሎች ለሚባሉት ግራፍግግጥ ለራሳችን ተቀባይ ሆኖ ለሌሎችም ሊታዘብ ይችላል።

የግለሰብ ሆኖ ለሌሎች ለሚባሉት ግራፍግግጥ ለራሳችን ተቀባይ ሆኖ ለሌሎችም ሊታዘብ ይችላል።

imagine that I'll leave behind lasting memories not only of the time spent together day to day but also a legacy, where they will look back on my role at Pauktuutit and hope that the next generation of my family will follow in my footsteps.

One particularly important memory that I'd like to share was the opportunity I had in 2022 in Iqaluit to address the Pope, when I drew his attention to my tattoos. Both the government and religious organizations attempted to suppress Inuit traditional tattoos, as they did with other traditional practices and our language. I was very passionate while addressing the Pope and surprisingly the story went viral. I am very proud of my tattoo lines and their meaning, and I treasure our foremothers who carried on this tradition and our young Inuit women who are now continuing the tradition, thus showing the strength and vibrancy of Inuit culture.



President Gerri Sharpe lights the qulliq, while visiting New Zealand as part of a Canadian delegation led by the Honourable Minister of Indigenous Services Patty Hajdu

ᑲᑎᑎᓕ ᐅᑭᑭᐅᑦ Board Members through the years

- ᑦᑕᓇ ᓇᑦᑕᓇ / Mary Adams
- ᓕᓕ ᓇᑦᑕᓇ / Rosie Aggark
- ᐃᓕᓇ ᓇᑦᑕᓇ / Ester Aglukark-Powell
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Parniga Akeeagok
- ᓕᓕ ᓇᑦᑕᓇ / Lucy Akoak
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Martha Akoluk
- ᑎᑕᓇ ᓇᑦᑕᓇ / Hattie Alagalak
- ᑎᑕᓇ ᓇᑦᑕᓇ / Minnie Alaku
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / April Anderson
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Maggie Annanack
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Pasha Arngak
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Nancy Arreak
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Ida Atagootak
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Elise Attagutaluk
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Jane Autut
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Myrtle Banfield
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Billie Jo Barnes
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Alice Berthe
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Ataomie Blake
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Annie Buchan
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Alyssa Carpenter ᓇᑕ
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Rita Carpenter
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Anna Marie Cartwright
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Laura Churchill
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Anne Curley
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Seane d'Argencourt
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Veronica Dewar
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Tagalik Eccles
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Sharon Edmunds
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Silpa Edmunds
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Betsey Eetidloie
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Liliane Elias
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Monica Ell
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Enooya Enook
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Nubiya Enuarraq
- ᓇᑦᑕᓇ ᓇᑦᑕᓇ / Brenda Epoo
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